

answeringe: y^e poul shulde be kept
in celarie: sopeh y^e he hi self
shulde pcede more anlyly: per
fore he seide: per y^e in you ben my
ty: come don to gidre: & if ony
cryme is in ye man: accuse pei
hi: & he dwelle amog he more
pan eite epr ten dapes: & cam
don to celarie: & ye top day he
sat for domelina: & comande
poul to be bzout: and whane
he was bzout for: jehus stode
aboute hy whiche came don fro
ierlm: azens hi many & greuous
causis: whiche pei myzte not
pzeue: for poul zeldre relou in
alle pigis y^e ney azens ye labe
of jehus ney azens ye teple.
ney azens ye empour: y^e huede
ony pig: but festus wolde do
grace to ye jehus: & answeri
de to poul: & seide: wolt y^e go up
to ierlm: & per be demed of yes
pigris bifoze me: & poul seide:
at ye doom place of ye emp
our: y^e stonde: where it bihouep
me to be demyd: y^e hane not noy
ed ye jehus: as you knowist
wel: for y^e y^e hane noyed: epr
don ony pig: wozp de: y^e forsa
ke not to dye: but if no pig of
po is: y^e pei acculen me: no ma
may yue me to he: y^e appele to
ye empour: pane festus spak
wy pe coucil: & answeringe: to
ye empour: you hast appellid: to
ye empour: y^e shalt go: & whne li
dapes were passid: Agrippa
fig: & beroupte came down to
celarie to welcome festus: &
whne pei dwelle per many
dapes: festus thewde to ye
fig of poul: & seide: A man is

left bound of felr: of which wha
ne y^e was at ierlm: pnces of p
tis & ye eldre me of jehus came
to me: & aride dapnacion: & en
hy: to which y^e answeringe: y^e it is
not cust to romayns to dapne
ony man: bifoze y^e he y^e is accusid
haue his accusuris present: &
take place of defendig: to putte
awep ye crymes y^e ben put a
zens hy: per fore whane pei
came to gidre hidre: wy outen
ony delay: ye day supnge: y^e sat
for domelina: & comande
ma to be bzout: & whne his an
leris stode: pei seide no cause of
whiche pigis y^e hadde suspicion
of yuel: but pei hadde azens hy
su questions of her weyn: & whn
pyng: & of con ihu deed: whn poul
assermyde to lyue: & y^e doude
of such maner questio: & seide:
wher he wolde go to ierlm: & ye
to be demyd of yele pigis: but
for poul appelle y^e he shulde be
kept to ye knowyng of ye empour:
y^e comande hi to be kept: til y^e se
de hi to ye empour: and agrippa ki
de to festus: y^e my self wolde hee
re ye ma: & he seide: to morwe y^e
shalt heere hi: & on petop day
whne agrippa & beroupte came
wy greet to hy: and entred in
to ye auditorie wy tribunes: &
ye principal me of ye cite: whne
festus band poul was bzout:
y^e fest seide: fig agrippa & alle
me y^e ben wy rs: ze seen ye
ma of which al ye infirute of
jehus priede me at ierlm: & aride
y^e create: y^e he shulde lyue no leste
but y^e found y^e he hadde don no
pig: wozp of de: y^e y^e deme to

seide hi to ye empour: for he appeli
de ye pig: of which ma: y^e hane
not certeyn: what pig: y^e shal
bzute to ye lord: for which pig
y^e bzoute hi to you: & moost to pee
you fig agrippa: y^e whne arig
is maid: y^e hane what y^e shal bzute
for it is seyn to me wyoute
relou: to seide abowdun ma: &
not to signyfie ye cause of hy: y^e
seide to poul: it is iusti
ad to pee: to speke for y^e
self: pane poul heeld for ye ho
ond: & bigan to zelde relou of al
le pigis in which y^e am accusid
of ye jehus: pon fig agrippa y^e
gelle me bleid at pee: whne y^e
shal defende me ye day: moost
for you knowist alle pigis pat
ben amog jehus: customs & q
tions: for which pig: y^e bilerhe:
heere me patiently: for alle ierlm
y^e bifoze knewen me fro ye bi
gynnyng: knowe my lyf fro zong
ye: pat fro ye bigynnyng was in
my folk: i ierlm: if pei wolen be
re witnesig: y^e by ye moost
certeyn seide of oure religion:
y^e lyuede afarlee: & now for ye
hope of repmission y^e is maid
to oure fadris of god: y^e stonde
sugret in doom: in which hope
oure tibelue lynagis sermyge
myt & day hapen to come: of
which hope: er kyng: y^e am ac
cusid of ye jehus: what vubi
lethul ying is demyd at you:
if god reishy ded men: & sopeh
y^e gesside y^e youze do many con
trarie pigis azens ye name of
ihu nazarene: which pig: al b
y^e dite in ierlm: and y^e cndoude